MINUTES

OF THE

Louisiana Annual Conference,

Methodist Episcopal Church.

EIGHTH SESSION.

HELD AT

NEW ORLEANS, - - - - JANUARY 5,--12, 1876.

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NEW ORLEANS:
SOUTHWESTERN ADVOCATE PRINT.
1876.

OFFICERS:

PRESIDENT:

REV. BISHOP GILBERT HAVEN, D. D.

SECRETARIES:

J. C. HARTZELL, M. C. COLE,
CHRISTOPHER HUNT.

STATISTICAL SECRETARIES:

J. L. J. BARTH, STEPHEN PRIESTLEY.

DAILY PROCEEDINGS.

FIRST DAY.

WEDNESDAY, January 5, 1876.

The Eighth Session of the Louisiana Conference of the Methodist Episcopal Church, met in Wesley Chapel, New Orleans, Wednesday, Jan. 5th, 1876, at 10 o'clock, A. M. Bishop Haven in the chair. After the administration of the Lord's Supper and religious exercises conducted by the Bishop and roll call. J. C. Hartzell was elected Secretary. M. C. Cole and C. Hunt were appointed assistant secretaries. J. L. J. Barth and S. Priestley were appointed statistical secretaries. The transfer of W. D. Godman was announced.

The following committees were appointed, one being from each district:

Education—W. D. Godman, H. P. Taylor, I. Hayward, S. E. H. Morant.

Sunday Schools—A. Jackson, James Henderson, J. Dutch, J. Gould.

Missions—The Presiding Elders, and E. Williams, A. Jackson, P. Yarborough and P. Hall.

Bible Cause—M. Smith, A. Jones, I. Hayward, Wm. Murrell.

Orphans Home—W. D. Godman, H. A. Lewin, H. Green, T. Kennedy.

Publishing Minutes—The Secretaries.

Collecting Minute Money—L. Allinger.

Conference Stewards—E. Williams, J. Sparks, S. Davage, S. E. H. Morant.

Church Extension—H. Green, A. Gunby, J. Dutch, J. Morrow.

Freedmen's Aid Society—P. Brown, J. W. Hilton, A. Ross, A. Hilton.

Book Concern and Periodicals—G. Washington, W. D. Godman, W. Brooks, J. W. Wesley.

Temperance—H. Green, F. Landor, T. E. Madden, S. Armstead.

Public Worship—J. C. Hartzell, J. Gould, J. Morrow.

Auditors—S. Davage, A. Legardy, S. P. Taylor, J. Kienle. Dr. Dashiel was requested to act as chairman.

Memoirs—W. M. Daily, T. Kennedy, E. Williams.

W. D. Godman was placed on committee of third year.

Rev. R. L. Dashiel, D. D., Corresponding Secretary of the Missionary Society, Rev. Dr. Godman and Rev. O. Riedy were introduced.

Book Concern accounts and those of the *Southwestern Advocate* were referred to a committee consisting of T. E. Madden and J. B. Willis.

Bishop announced that the amount to be raised by the Conference to pay expenses of General Conference delegates, was $100, and the Presiding Elders were directed to apportion it to the several charges.

W. M. Daily, Presiding Elder of the Upper Coast District, presented the case of F. Manago, who had withdrawn under charges a year ago, as recommended by the Baton Rouge Quarterly Conference to have his credentials restored and that he be restored to membership in the Conference. On motion his credentials were not restored.

A Committee on the Centennial of American Independence was appointed consisting of J. C. Hartzell, W. M. Daily, I. Hayward, S. Davage, W. D. Godman.

Conference adjourned, benediction by J. Morrow.

SECOND DAY.

THURSDAY, Jan. 6, 1876.

Conference opened with devotional exercises, lead by Scott Chinn.

Rev. Mr. Bryant of the A. M. E. Church and Hon. P. Landry, of Donaldsonville, were introduced.

The second years class was called before the altar and addressed by the Bishop, after which each answered in the affirmative to the disciplinary question. The Conference then proceeded to take action on the motion of their admission, after each had reported his missionary and conference claimant collections.

R. Anderson, S. E. H. Morant, J. Webb, R. V. Overton, Jacob

Kienle and Willis Carr had passed creditable examinations, as deacons and were admitted. T. E. Madden had passed a good examination, was admitted and elected to elders orders. Prince King, A. Spear, Frank Harvey, Cortez Thompson and A. Martin were deacons, and not having passed satisfactory examinations, were admitted on conditions that they stand creditably their second years examinations next year. W. E. Hill was absent and discontinued at his own request and the Presiding Elder was given the privilege to employ him if needed. A. Spruce was absent and continued on trial. J. K. Jones had left his appointment and was discontinued. T. Brown had died during the year in the triumphs of faith. A. Legardy is an Elder, had passed a creditable examination and was admitted.

Rev. J. D. Adams transferred from Western New York Conference, Ex-Mayor Heath of New Orleans, Mr. Harvey, a prominent Methodist Layman of Saratoga Springs, N. Y., Dr. Coker of Boston, and Rev. Mr. Ivy, Agt. S. W. B. Society and member of the M. E. Church, South, were introduced.

On motion the election of delegates to the General Conference was made the order of the day for Friday, January 7th, at half-past ten.

Conference adjourned.

THIRD DAY.

FRIDAY, Jan. 7th, 1876.

Opening exercises led by Henry Green.

On motion Marcus Dale was admitted into full connection.

State Senator Harper and Hon. Wm. Johnson of Shreveport, Rev. A. M. Newman, pastor of the First Baptist Church of this city, Lieut. Gov. Antoine and Hon. W. G. Brown were introduced to the Conference.

On motion Gov. Antoine and Mr. Brown were welcomed to the Conference room and invited to address the ministers.

At half-past ten the Bishop announced the order of the day to be election of delegates to the General Conference, and that the Conference was entitled to one misterial delegate.

On motion of J. M. Vance the Conference went into the election.

T. E. Madden, James Hayward and James Morrow were appointed tellers.

The ballot resulted as follows, J. C. Hartzell received 37 votes and W. M. Daily 27, and as the former had received a majority of all votes cast, he was by the Bishop declared elected a delegate to the General Conference of the Methodist Episcopal Church to meet in Baltimore next May.

On motion the Conference then proceeded to elect a reserve delegate, resulting as follows: E. Williams 15, W. M. Daily 11, Henry Green 33, William Murrell 2, Marcus Dale 2—Henry Green having received a majority of all votes cast was by the Bishop declared elected reserve delegate. On motion L. Allinger was elected second reserved by acclamation.

Hon. W. G. Brown addressed the Conference on the subject of education, and on motion of E. Williams a vote of thanks was extended to him for his able and interesting address.

There being nothing against the following brethren, their characters were passed. J. C. Hartzell, J. Gould, E. Williams, J. Sparks, J. Morrow, J. Hayward, C. Hunt, Scott Chinn, A. Ross, S. Priestly, L. Allinger, L. Johnson, F. Reeves, S. Osborne, J. M. Vance, A. Hilton, Wm. Murrell, W. P. Forest, R. Hodge, A. Kennedy, E. P. Royal, W. M. Daily, T. Kennedy, C. Downs, S. Davage, F. Landor, A. Gunby, I. Hayward, M. Smith, P. Yarborough, J. M. Wesley, H. T. Abbott, J. Dutch, J. W. Hilton, P. Hall, H. A. Lewin, A. Jones, S. Armstead, W. M. Daily, J. M. Vance, H. T. Abbott.

Question 8—*Who are the Supernumary preachers?* was taken up. The character of J. Brook was passed and his relation changed to that of an effective elder.

The character of George Washington was passed, and his Presiding Elder stated he desired work, and action on his relation was deferred.

Question 5—*Who remain on trial?*—Stephen Duncan having passed a satisfactory examination was continued.

Nelson Lee's examination was not satisfactory and he was continued in first year.

Question 6—*Who are the deacons of the second class?*—J. L. J. Barth, an Elder, James Henderson, a deacon reported collections, had passed good examinations and passed. A. Jackson, an Elder, reported his collections, but not having met the required examination, was continued in third year. Geo. Washington had passed all the studies and had been wrongly classified.

Question 7—*Who have been elected and ordained Elders.*—Peter Brown and M. Smith reported collections and were continued in fourth year, and are Elders.

Pending discussions on these questions, Conference adjourned with benediction by W. P. Forest.

FOURTH DAY.

MONDAY, January 9, 1876.

Conference opened at 10 A. M., with religious exercises. On

motion a committee consisting of C. Hunt, W. M. Daily and E. Williams, were appointed to meet a committee from the Lay Electoral Conference, to arrange for a joint session of the two Conferences.

A draft on the chartered fund of $30 00 was ordered. W. T. Moak, of New Orleans, and L. H. Seelye, Esq., Supt. of our Orphans Home, at La Teche, were introduced.

Timothy Gates, from Shreveport District, Aaron Smith, from Clinton, Geo. Lacy, from Gross Tete, Tennessee Jackson, from Springfield Circuit, and Reese Thompson, from Natchitoches, were elected to deacons orders.

The Committee announced the arrival of the Lay Electoral Conference, and its members entered the Conference Room, and were assigned the central seats. Judge Fisk, on behalf of the laymen addressed the Conference and reported the action of the lay body, Graham Bell, Esq., had been elected lay delegate, and Gen. Cyrus Bussey, had been elected reserve lay delegate to the General Conference to meet in Baltimore, next May.

Bishop Haven responded to the address, expressing full sympathy in the introduction of Laymen in the General Conference, congratulating them on the harmony of their proceedings. He told them that a great work could not be begun and finished in a day. The way to keep youthful is to entertain young ideas, and one reason why the Methodist Church is so successful is because it leaves its adherents free to think for themselves ; it is the religion of common sense, giving men their liberty ; it is a warm religion, and it occasionally grows very warm. We have dropped some of our old time hymns and adopted others that are more suitable to the spirit of our times. Old and young gladly go to see a military parade because the music is lively and attractive ; so with our church, as we make our devotions animated, therefore our church is the popular one of to-day. When a man sells only a spool of thread he is not considered as of much account, but when a man, like Stewart, sells millions, he makes a noise in the world and is talked about ; that is the case with us, for now that we can count our converts by tens of thousands, the world recognizes us as a power in the land. We are not the oldest church, but we are all over the land, and our principles are well known and their power is felt everywhere.

Dr. Godman, president of the N. O. University, was called for and said that the great business of our work just now was education. Those who wish to preach must be educated, must have a knowledge of things generally. By the aid of education the people who were recently in bondage can rise up to the level of the more favored.

Rev. J. C. Hartzell said that one way to educate the masses was through the medium of the press. He spoke of the *South-*

western Advocate, of its success and advantage to our ministers and people in their work for Christ.

Graham Bell, lay delegate elect, gave as the watchword of the church "Forward," and rejoiced that he was in a church that had done so much for the colored people of the South and his life had been dedicated to herw ork.

Rev. J. Hayward rejoiced in a remark of the Bishop that the church knew no distinctions among her members, all of every race and condition were alike, the recipients of her favors. Mr. N. D. Bush spoke of the work done by the "Mother Church" in the South in giving educational and church privileges to the colored people in spite of their enemies, and warned the colored people against demanding impossibilities of the church.

Scott Chinn gave a thrilling address.

Dr. Dashiell explained the object of the Conference, as he thought that a few members had received a wrong impression of its mission. He told them that when they returned to their circuits to sustain their preachers and elders, and use all their exertion to heal dissensions. The speaker had come a long distance to attend this meeting and to assist in building up Methodism in Louisiana. The vine had been planted, and was evidently flourishing for good. They are friends who will stand by this organization through good and bad report until it is fully able to take care of itself.

The following resolutions, offered by J. C. Hartzell, were unanimously adopted:

Resolved, By the Lay Electoral and Annual Conferences of the Methodist Episcopal Church in Joint Conference assembled

1. We rejoice in this coming together of lay and ministerial brethren in council, and hail this as the beginning of the time, when, with united hands and hearts, we shall start anew in devotion and work in the great church we love.

2. We hereby pledge our hearts and co-operation in the work of building up a University on the corner of Camp and Race Streets, in this city. We especially commend the President, Dr. Godman, and his associate teachers, and will do all in our power to unite the interest of our people throughout the church in this State, in securing the attendance of our young men and women upon our University, and in helping to raise money to support it.

3. We regard the *Southwestern Advocate* as indispensable to our church work in the Southwest. We rejoice in its success, and we hereby unite in one voice in asking the next General Conference to make it an official organ for the Methodist Episcopal Church in the Southwest.

4. We give it as our judgment that the interests of our Methodism would be greatly advanced especially throughout the

South, by the election to our general superintendency of a minister of African descent.

5. We have heard with great delight Rev. Dr. Dashiel, the secretary of our Missionary Society, representing as he does the society which of all is the church, has aided in the organization and development of our work in the South.

At the close of the joint session the Conference again resumed business. R. W. Overton was elected to elder orders. Frank Walker was admitted on trial and elected to deacons orders.

FIFTH DAY.

MONDAY, Jan. 10th, 1876.

Conference opened with religious exercises, conducted by T. Kennedy.

Question 6th was taken up. P. Brown, W. Brooks, M. Smith, A. Moore, and Reason Ennis were reported deacons of the second class, and graduated.

On motion a Committee was appointed to convey fraternal greetings to the Conference of the A. M. E. Church, consisting of M. Dale, E. Williams, J. Morrow, J. L. J. Barth, J. Hayward.

The Committees on Education, Orphans Home, Periodicals, Book Concern and Bible cause, the Auditors reported, and the reports were adopted.

Resolutions expressing grief at the death of Rev, J. M. Bryan was presented and adopted, and memorial service directed.

Adjournment to meet at three o'clock.

AFTERNOON SESSIONS.

Conference met at 3 p. m. Rev. E. Williams in the chair by appointment of the Bishop. The session was given up to reading of report on statistics. Bishop Brown of A. M. E. Church was introduced and Conference adjourned.

SIXTH DAY.

TUESDAY, Jan. 11th, 1876.

Session opened with religious exercises being conducted by J. Dutch. Dr. Daily in the chair. The case of A. Garrett recommended for deacons orders, was laid on the table, (Bishop Haven in the chair.)

Committee on Temperance reported.

The following resolutions offered by C. Hunt were unanimously adopted:

Resolved, that as the Centennial sermon, preached by Rev. Dr. Daily on Saturday evening was one of great power, we hereby heartily thank him for it, and request its publication in the *Southwestern Advocate* and in our Conference minutes.

J. C. Hartzell was appointed to respond for the Conference to the fraternal delegates from the A. M. E. Church.

Committee of F. A. Society reported the work done by that Society, and stirring speeches were made by Bishop Haven and others. The Secretary was requested to convey to Dr. Rust the thanks of the Conference for the liberal donations to the educational work in Louisiana.

Dr. Dashiel addressed the Conference on its duty to the Missionary Society. The delegation from the A. M. E, Church Conference was received. It consisted of Revs. Burch, Harper, Chillberth, Thomas, Bryant and Hobson, each of whom addressed the Conference. Bishop Haven responded, followed by J. C. Hartzell in behalf of the Conference. Addresses being also delivered by C. Hunt, J. Gould, W. M. Daily, Scott Chinn, J. M. Vance, M. Dale and Dr. Dashiel. The general effect of the meeting was excellent.

The following resolution was unanimously adopted:

Resolved, That the presence of Rev. Dr. Dashiel, among us has been a source of great pleasure. His sermons have been instructive and eloquent and his presentation of the work and claims of the Missionary Society which he ably represents as corresponding secretary, have been most clear and forcible. We bid him God speed in all his labor and trust that we shall be permitted to welcome him in our midst again.

Conference adjourned.

SEVENTH DAY.

WEDNESDAY, Jan. 12, 1876.

Conference opened with religious exercises conducted by S. Osborne.

Committee on Memoirs reported memoir of Rev. J. M. Bryan. The Secretary was requested to publish in the minutes the accounts of the life and death of Rev. T. Brown, and of Mrs. Osborne, deceased during the year.

On motion A. Robinson, A. Mason, and R. Jones were elected to local deacons orders, called forward, and ordained by the Bishop.

The Bishop was requested to appoint M. C. Cole, Secretary to State Superintendant and Board of Education.

Committee on minute money reported and a collection was taken amounting to $32.05, to pay balance due on last years minutes.

Subscriptions for minutes for 1876 were taken.

Question 1. *Who are admitted on trial?* was taken up.

Geo. Lacy, F. Walker, N. Bonaparte, R. Thomson and T. Gates, were admitted.

Question 9, resumed.

G. Washington was continued in the supernumerary relation.

Relation of A. Kennedy was changed from effective to supernumerary.

Place of holding next Conference was fixed at Shreveport.

Committee on Sunday Schools reported. The following was adopted:

Whereas, Rev. Jas. Morrow is about to be transferred to another Conference, therefore

Resolved, That we cordially and affectionately commend him to the Christian regard and esteem of the Conference to which he may go, and that we will gladly welcome him to our midst on any future occasion.

W. M. Daily,
C. Hunt,
J. C. Hartzell.

And further

Whereas, Rev. Jas. Henderson is about to be transferred to the West Texas Conference, therefore

Resolved, That we cordially commend him to the brethren with whom he is to find his future field of labor, and that should he see fit to return to our conference we will give him a cordial welcome.

W. M. Daily,
E. Williams.

A vote of thanks was extended to the Secretaries for their efficient work, to the pastors, trustees and congregation of Wesley Chapel, who have entertained our ministers so well.

The conference then suspended business to allow the Preachers Aid Society to meet.

The following was adopted by a unanimous rising vote:

Whereas, We have been honored with the presidency of Bishop Gilbert Haven as a conference, we resolve that he has been welcomed among us heartily. Socially our people have been profited by his genial and christian conversation, and in the public congregation his ministrations have instructed our ministers and people and inspired them with a new devotion to the church we love and the work of saving souls; and that as a presiding officer Bishop Haven has won our hearts and our respect, by his uniform christian courtesy and impartial decisions.

Signed,
E. Williams,
J. M. Vance,
W. M. Daily,
J. C. Hartzell.

The Bishop handed the Secretary the following certificates of ordination:

"This is to certify that on January 9th, 1876, I ordained the following persons deacons: T. Gates, A. Smith, George Lacy, T. Jackson, R. Thompson, F. Walker. And also January 12th, A. Robinson, A. Mason and R. Jones. And the following elders January 9th, 1876: R. W. Overton, S. E. H. Morant, T. E. Madden.

(Signed) G. HAVEN.

On motion the following order of collections for 1876 was adopted:

1. For the Presiding Elders, Quarterly.
2. Education, February or March.
3. Freedmen's Aid Society, March or April.
4. Sunday Union and Tract, May or June.
5. Bible Cause—July or August.
6. Church Extension—September or October.
7. Missions—November or December.

The Bishop made the following appointments of Committees on Examinations. *On candidates for orders and admission*—The Presiding Elder and Pastor whence they come.

First Year—J. W. Wesley, H. P. Taylor.

Second Year—S. Davage, J. Hayward.

Third Year—S. Priestley, C. Hunt.

Fourth Year—J. D. Adams, M. Dale.

The Board of Church Extension was nominated and elected.

The following were elected triers of appeals:

E. Williams, S. Chinn, S. Priestley, J. Dutch, S. Davage, M. C. Cole, Wm. Murrell.

The Bishop announced the following transfers: J. D. Adams, supernumerary, from Western New York, to Louisiana, James Henderson to the West Texas, and James Morrow, to the Western New York.

The Committee on Missions reported.

J. C. Hartzell was appointed to preach the Missionary Sermon, and E. Williams the Conference Sermon at the next session.

After reading and approval of the minutes, the Bishop addressed the Conference and announced the appointments for 1876. The Conference was led in prayer by W. P. Forest and adjourned.

DISCIPLINARY QUESTIONS.

Question 1. Have any entered this Conference by transfer or readmission?

W. D. Godman by transfer from North Ohio; J. D. Adams by transfer from Western New York; and Marcus Dale from the Wesleyan Methodist connection.

Q. 2. Who are admitted on trial?

George Lacy, Frank Walker, Napoleon Bonaparte, Reese Thompson, Tennessee Gates.

Q. 3. Who remain on trial?

Stephen Duncan, A. Spruce, Nelson Lee.

Q. 4. Who are admitted into full connection.

R. Anderson, S. E. H. Morant, J. Webb, R. W. Overton, Jacob J. Kienle, Willis Carr, T. E. Madden, Prince Kane, A. Spears, Frank Harvey, Cortez Thompson, A. Legrady, A. Martin.

Q. 5. Who are the deacons of the first class?

R. Anderson, S. E. H. Morant, J. Webb, R. W. Overton, J. J. Kienle, Willis Carr, T. E. Madden, A. Spears, A. Legrady, A. Jackson.

Q. 6. Who are the deacons of the second class?

J. L. J. Barth, James Henderson.

Q. 7. Who have been elected and ordained elders this year?

R. W. Overton, S. E. H. Morant, Thomas E. Madden.

Q. 8. Who are the supernumerary preachers?

J. D. Adams, T. Kennedy, G. Washington 2nd.

Q. 9. Who are the Superanuated Preachers?

None.

Q. 10. Was the character of each Preacher examined?

It was.

Q. 11. *Have any located?*

None.

Q. 12. *Have any withdrawn?*

W. H. Cooper, C. W. Bryant, G. Dardis.

Q. 13. *Have any been transferred?*

J. Henderson, J. Morrow.

Q. 14. *Have any been expelled?*

None.

Q. 15. *Have any died?*

James M. Bryan, (see memoirs.)

Q. 16. *What is the Statistical report?*

(See statistical tables).

Q. 17. *What are the claims upon the Conference funds?*

Not answered.

Q. 18. *What have been collected on the foregoing claims and how applied?*

See report Conference Stewards.

Q. 19. *Have any Local Preachers been ordained?*

Alexander Robinson, Aaron Mason, and Randall James were ordained deacons.

Q. 20. *Are any of our Literary or Theological Institutions under the control and patronage of this Conference, and what is their condition?*

See report of committee on Education.

Q. 21. *Who are the Board of Church Extension?*

Rev. E. Williams, President; Rev. L. Allinger, Vice President Rev. M. C. Cole, Recording Secretary; Rev. J. C. Hartzell, Corresponding Secretary; Rev. J. D. Adams, Treasurer. Managers: Rev. J. M. Vance, Rev. W. M. Daily, Messrs. J. B. Meyer, J. Polk and E. Heath,

Q. 22. *Where are the Preachere stationed?*

NEW ORLEANS DISTRICT—*J. C. Hartzell, P. E.*

New Orleans,	Wesley Chapel,	J. Gould.
"	Ames Church,	J. D. Adams, (sup'y).
"	First Street Church,	E. Williams.
"	Sixth Street Church,	H. A. Lewin.
"	Mount Zion,	J. Hayward.
"	Union Chapel,	Marcus Dale.
"	La Harpe,	C. Hunt.
"	Simpson,	H. Green.
"	Gretna,	R. Anderson.
"	Thomson Chapel,	S. Chinn.
"	Pleasant Plains,	A. Ross,
"	Algiers Circuit,	R. Hodge.
"	Clinton Street,	W. P. Forest.
"	First German Church,	L. Allinger.

" Second German Church,	J. L. J. Barth.
" Third German Church,	J. Kienle.
" Camp Parapet & Plum St.,	A. Moore.
Lower Coast Mission,	Th. E. Madden.
Pontchatoula Circuit,	Reason Ennis.
Mandeville,	L. Johnson.
Indian Village and Bayou Lacombe,	F. Reeves.

NEW ORLEANS UNIVERSITY—W. D. Godman, President, and member of Ames Church Quarterly Conference.

M. C. Cole, Secretary State Board of Education and member of Wesley Chapel Quarterly Conference.

J. C. Hartzell, editor of the *Southwestern Christian Advocate.*

OPELOUSAS DISTRICT—*J. M. Vance, P. E.*

Opelousas and Washington,	W. Brooks.
New Iberia and St. Martinsville,	John Sparks.
Holmesville and Cheneyville,	A. Hilton.
Alexandria and Pineville.	Wm. Murrell.
Grand Coteau,	To be supplied.
Cypremort,	S. Duncan.
La Teche,	J. Webb.
Franklin,	A. Jackson.
Jeannerette,	W. Carr.
Houma,	H. P. Taylor.
Brashear and Centerville,	R. W. Overton.
Thibodeaux and Terrebonne,	E. P. Royal.
Woodlawn, Napoleonville & Plankerville,	A. Kennedy.
Cluchenville,	H. Wallace.
Prairie,	P. Gates.

UPPER COAST DISTRICT—*W. M. Daily, P. E.*

St. Charles and St. John the Baptist,	Stephen Priestly.
Whitehall,	Prince King.
Donaldsonville,	Samuel Davage.
Iberville Parish,	A. Spruce.
Grosse Tete,	George Lacy.
Baton Rouge,	Isaac Hayward.
West Baton Rouge,	Felix Landor.
The Plains,	Peter Brown.
Magnolia,	Alexander Martin.
Stony Point,	Amos Gunby.
East Feliciana,	Alex. Spears.
Comite,	John Brooks.
Clinton,	P. Yarborough.
State Line,	M. Smith.
St. Francisville,	To be supplied.
New Roads and New Texas,	John W. Wesley

Jackson,	Charles Downs.
Ashland and La. Fourche Mission,	T. Kennedy, (sup'y).

SHREVEPORT DISTRICT—*H. T. Abbott, P. E.*

Shreveport, St. Pauls	J. Dutch.
" St. James,	S. E. H. Morant.
" Wesley Mission,	S. Armstead.
Springridge,	J. W. Hilton.
Mansfield,	Cortez Thomson.
Red Spring Circuit,	Napoleon Bonaparte.
Natchitoches and St. Mark,	Reese Thompson.
Red River,	G. Washington.
China Grove,	A. Legardy.
Allensville,	F. Harvey.
Campte,	Frank Walker.
Bossier Circuit,	Perry Hall.
Scotts Circuit,	To be supplied
Monroe and Island,	S. Osborne.
Bastrop,	A. Jones.
Lake Providence,	Nelson Lee.
Columbia,	To be supplied.
Tone,	T. Jackson.
Phacaco,	To be supplied.

James Henderson, transferred to West Tex s Conference,
James Morrow, transferred to Western New York Conference.

Q. 23. Where and when shall the next Conference be held?

At Shreveport. The time to be fixed by the Bishops.

REPORTS.

EDUCATION.

Committee on Education reported as follows :

1. Of the New Orleans University and Thomson Biblical Institute.

This, our central institution, we are glad to say, is in a flourishing condition, and we think, is gradually gaining in public esteem and patronage. We learn from the President who has conducted the school through the first term of the current year, that the number of students the first term of the last year was 88 ; the first term of the present year 101. The number of theological students the past term, was 8. At least 4 new ones are expected the coming term, which will make the number 12.

The classes generally acquitted themselves well during the last term and at the closing examination. The students composing the present Sophomore Class are taking good rank and acquitting themselves with honor.

GRADE.

The general grade of scholarship has been elevated with the advice and approval of the highest authorities. The policy of the present adminstration is *to improve the quality of work*, believing that *thoroughness of attainment* will be to the Church a crown of glory when the educated youth go forth to work out the problems assigned them in life.

FINANCE.

Dr. Rust, the indefatigable Corresponding Secretary of the Freedmen's Aid Society has been prompt in guarding our property interest. Last May he paid on our indebtedness, $1,500,00
Last October he paid 2,100,00

$3,600,00

These sums with interest added have extinguished the debt on the property, and we are now free from embarrassment, ready to set out on new enterprises of progress.

The receipts from incidental sources past term	$212,00
Expenditures, same term	280,00
Necessary to balance	68,00

The amount of incidental fees collected, though less than it should be, is encouraging when compared with the past.

FACULTY.

The Faculty at present are :
W. D. Godman, D. D. President,
A. B. Collins, Prof. Anct. Languages,
Mrs. A. Dexter Godman, M. D., Prof. Nat. Sciences,
Miss Clara Salt, Prof. English Literature,
Mrs. Clara Bennett, Prof. of Music.

Your Committee present for adoption the following resolutions viz :

1. *Resolved*, That as Pastors and Preachers, loving Christianity and Methodism, we pledge ourselves to every possibly effort to promote the cause of Education among us.

2. We are more than ever impressed with the importance to our cause of *The New Orleans University*, and we do hereby pledge ourselves to a united, energetic and prolonged effort to build it up by commending it publicly and privately to our people.

3. We are convinced that the time has come for a new University building. The old building while good and domicilable will before long demand extensive repairs, if a new building is not provided. There is at present no room at all suitable for Chapel worship and lectures, it being scarcely possible to crowd the present number of scholars into any one room that we have. Besides there are no accommodations for Library, Reading Room, Music Room, etc., therefore

Resolved, That the Conference do hereby request the Freedmen's Aid Society to make a strenuous effort to furnish us necessary aid to erect a new and commodious building.

4. *Whereas* the Gospel Ministry demands, for the exposition of God's word, and the true culture of our people, extensive knowledge and thorough mental training in the occupants of the pulpit, therefore

Resolved, 1, That we attach eminent value to the Theological Department of our University, and will seek by every practicable means to bring it more prominently before the young men of the Church.

Resolved, 2, That we insist that young men who feel themselves called to preach shall attend an institution of learning, and prepare themselves before entering on their responsible duties.

LA TECHE SEMINARY.

This institution located at the Orphan's Home, in the village of La Teche, St. Mary's Parish was organized by Dr. and Mrs. Godman, last Spring. Formerly named Baldwin Seminary in the reports of the Freedmen's Aid Society The name was changed with the approval of Dr Rust, to LA TECHE SEMINARY, so as to correspond with the name given to the village.

The Seminary was organized as a PREPARATORY DEPARTMENT of the New Orleans University. The number of students enrolled last summer was 138. Of these were Primary 35; Irregular, 81; Academic, 22; Total, 133.

The Seminary is now under the supervision of Professor R. L. Thompson from Ohio, and the present number of students is 65.

The Orphans Home Board very cordially by resolution, granted the Seminary the free use of buildings, in perpetuo, on condition of making no expense to the Home.

We present the following:

Resolved, 1. That we are pleased to learn of the organization of La Teche Seminary as a Preparatory Department of the New Orleans University and will extend it to our heartiest support.

Resolved, 1. That we hereby extend to the Orphan's Home Board our thanks for their generous co-operation with the Seminary.

Resolved, That the following persons be and are hereby appointed Trustees of Thompson University: Rev. J. C. Hartzell, Rev. J. Hayward, Rev. E. Williams, Rev. Isaac Hayward, W. D. Godman, Rev. John Baldwin, Rev. H. Green, Rev. M. C. Cole and Hon. H. C. Dibble.

W. D. GODMAN,
H. P. TAYLOR,
I. HAYWARD,
S. E. H. MORANT.

ORPHAN'S HOME.

Committee on Orphan's Home would report that during the past year an important change has taken place in the management of the Orphan's Home. Mrs. J. S. Roberts having retired from the position of Matron. Mr. L. H. Seelye from Oberlin, Ohio, a man of God, full of faith and the Holy Ghost, has been made Superintendent, and his wife Mrs. E. E. Seelye, has the cultivation of a certain portion of land together with the thirds paid to the Home by the Planters, wherewith to support his family of Orphans, and will receive *no salary*. Mrs. Seelye has had large experience in the duties of her position, having been a distinguished nurse in the Union Hospital during the war, as

a spy for the Union armies. Since the war these friends of Jesus have given themselves to the care of Orphans and bring to their work here, love, and faithlulness and self-sacrifice. We can but think it a kind direction of Providence that sent them to us.

During the last summer several miles of ditching were done and paid for and the plantation is in better working order than for some years past.

A village called La Teche has been platted, and several houses are built or in process of erection. Among them is a new M. E. Church, which will when finished be an incalculable good to our cause.

In accordance with the second resolution of Conference at the session of last year, the Home has been more closely identified with the cause of education, and the La Teche Seminary has been organized and established there. We recommend for adoption the following resolutions, viz:

Resolved, 1. That this Conference hereby extends a cordial welcome to Brother and Sister Seelye, and that we will continually pray for their success and co-operate with them to the extent of our ability.

Resolved, 2. That we not only approve but rejoice in the creation of the village of La Teche, wherein many of our people are establishing for themselves and their families refined and Christian Homes.

Whereas, 3. There is a considerable debt, perhaps $10,000 including the $5,000 due to the Freedmen's Aid Society, and

Whereas, There is need of immediate repair of the Sugar Mill, which was destroyed by the explosion of the boiler, and

Whereas, The Home Building is in every urgent need of repairs, therefore

Resolved, That we hereby request the Orphan's Home Board immediately to take measures to raise at least $15,000 for the benefit of the Home.

W. D. Godman,
Henry Green,
H. A. Lewin,
Austin Kennedy.

PERIODICALS

Your committee beg leave to report as follows :

1. In our humble judgment, to us, as the guardians and the guides of the church, the support and success of the *Southwestern Christian Advocate*, are matters of great moment. Already successfull financially and wielding a considerable power for the upbuilding of our Zion, it deserves and can be made to

achieve a much larger circulation and a manifold greater power.

The variety and purity of its contents make it acceptable and safe as a family paper and entitle it to a place in every household of our people. The ability of its editorials, and especially their soundness and prudence on all the vital questions before the church, have won the confidence of our ministry and membership. This confidence is more particularly merited because the editorial department places our Southern work in the light of truth before the church at large. It is to be regretted on this account, that we have not the means to distribute it broadcast throughout the North. To keep the equality of our membership, irrespective of color, before the people, so as neither to sacrifice the rights of one nor to offend the prejudice of another, —this is a delicate task, seldom fulfilled by those who undertake it.

But the good sense that presides over the columns of the *Southwestern* has attained to this difficult consumation and deserves at our hands an honest acknowledgement. For an example of square and manly treatment of a vexed question, about which our people in the North are more or less befogged, we point to the article entitled "Fraternity Declined" in the editorial of the *Southwestern* of Dec. 30.

A present circulation of three thousand is clear proof that this, our Conference organ, is appreciated by our people, and at the same time, a satisfactory evidence that we have yet a great work to do for its increased efficiency and usefulness.

2. Again. Many considerations conspire to establish in our minds the conviction that if the *Southwestern Christian Advocate* were made an organ of the General Conference and be published weekly, it would more officially promote the cause of Christ. Among the grounds of our conviction we name the following:

The city of New Orleans, the metropolis of the South and destined in the future to a commercial prosperity and growth that shall eclipse the glory of the past, is the place providentially designated for the seat of metropolitan ecclesiastical institutions, an episcopal residence, a publishing house, and an editorial throne that shall be the grandeur of our Methodist history. These things it may be said, lie far in the distant future. But, to say the least now is the time for laying the foundations. The superstructure will not arise until first the foundation is laid.

There is about this great centre a vast territory, comprising the States of Mississippi, Arkansas, Louisiana and Texas, not to mention "the regions beyond,"—a territory as large as the Republic of France, wherein Methodism is to grow, and where there is no competing paper. Within this country with its grow-

ing population, the *Southwestern* is the only printed organ of the M. E. Church.

It is a maxim of military leaders to mass their strength where the position and force of the enemy make it most necessary. That point in your line which is most exposed should be guarded. Such a rule will apply well to our tactics in ecclesiastical warfare.

The great enemy of a pure christianity to-day—a foe more to be dreaded than infidelity, or heathenism, is Romanism; which is only another name for Jesuitism; which is but another name for tyranny, falsehood, fraud, simony, hypocracy and all the lying wonders that have as yet crept out of hell. The citadel of this foe on American soil is New Orleans. Look around us and behold her massive structures, her strong foundations. Listen nightly to the chimes that remind her votaries of their unenlightened worship. Behold her tracks in the bookstalls, in the printing office, in the City Council, in the Board of Education, in the General Assembly. Go through the State of Louisiana and witness the vast areas where only the Catholic Church is visible, and where Protestants are scarcely safe in person. View the abject masses that from the beginning of the history of the State have had the freeman's sword, the ballot, with less intelligence and far less morals than the unhappy victims of the now defunct tyranny of slavery.

Contemplate these things and say whether this be not the place and now, if ever, the time to locate in front of the enemy an engine of moral power that shall make the ranks tremble.

We might call attention to other things, such as the district and peculiar population of the country wherein the *Southwestern* must find its patrons, a population whose wants could not be understood so far as New York or Cincinnati; and many other things perhaps, might profitably be mentioned; but we forbear, thinking we have said enough to justify the conviction already expressed.

We therefore respectfully submit for your adoption the following resolutions:

1. *Resolved*, That we have in the *Southwestern Christian Advocate* a true and able exponent of the principles and life of Methodism, and an invaluable aid toward the christian culture of our people, we therefore most earnestly recommend it to the continued and increased patronage of our people and of the public generally.

Resolved, That the Rev. J. C. Hartzell, B. D., the editor of the *Southwestern Christian Advocate*, has won our esteem as a minister and our love as a christian gentleman. For his able conduct of the paper he deserves and receives hereby our sincere thanks. Under his skillfull direction we anticipate for the *Advocate* in the future a still more brilliant record than in the past.

3. *Resolved*, That we do hereby respectfully memorialize the General Conference, at its session to be held in Baltimore, in

May next, requesting, that august and venerable body to adopt the *Southwestern Christian Advocate* as the organ of that body, to elect its editor, and to authorize its publication once in every week.

4. *Resolved*, That our delegates to the General Conference, be and are hereby instructed to present this our action to the General Conference and to use every proper exertion to secure the attainment of the desired objects.

W. D. Godman,
Geo. Washington,
Jno. W. Wesley,
Washington Brooks.

AUDITORS.

The Auditing Committee beg leave to report that they have examined each item in the books of Presiding Elders Hartzell, Daily, Vance and Abbott, and have found that all monies received, have been applied as apportioned by the Committee on Mission of last year.

(Signed)

R. Dashiell.
S. Davage.
J. J. Kienle.

BIBLE CAUSE.

The report set forth the great worth of the Bible. Welcomed Rev. J. A. Ivy, Agent of the Southwestern Bible Society, and urged all the ministers to take the collection.

TEMPERANCE.

The report said: We are impressed with the idea that the formation of Societies in our Sabbath Schools and among our young people for this special object, the promotion of the Temperance Cause, would greatly advance the interests of our common Christianity and prevent a great many from falling into the snares set by the wicked to entrap the inexperienced. We submit as the result of our deliberations the following:

1. *Resolved*, That this Conference strive most earnestly the coming year to form in all our Sabbath Schools and congregations, Societies for the promotion of Temperance.

2. That the first Sabbath in May be set apart as Temperance

Sabbath, and the pastors be required to preach a sermon and address the Sabbath Schools on the subject.

3. That an earnest and persistent effort be made upon our part to distribute our Temperance literature especially tracts, that the great mass of our people may be more thoroughly informed on the progress of this cause, and warned against its terrible evils.

4. That our disciplinary requirements on this subject be fully carried out, and that none be allowed to remain within the pale of the great Church we represent, who will not conform to the disciplinary rule on this subject.

Respectfully submitted,

HENRY GREEN.
T. E. MADDEN.
F. LANDOR.
S. ARMSTEAD.

FREEDMEN'S AID SOCIETY.

The report sets forth the great work of the Freedmen's Aid Society, under Dr. R. S. Rust as Corresponding Secretary, and urged the preachers to press the matter of this collection upon their congregations.

STEWARDS' REPORT.

The Conference Stewards beg leave to report that we have received from the "Chartered Fund," the sum of $30. From collections for Conference claimants, $34.50. Total, $64.50.

This amount has been equally divided between widows Small, Hayward and Bryan, and to each named the sum of $21.50, making total amount divided, $64.50,

Now, in view of the good that has been done by these our departed brethren, in helping to build up God's kingdom, through Christ, and the fact that this important collection is so much neglected by some of our Presiding Elders and preachers of this Conference, your Committee would again recommend the passage of a resolution which would require, in the future, each preacher to state the amount of his collections for Conference claimants, after having stated the sum of his Missionary Collection, and before the Passage of Character.

Respectfully submitted,

(Signed) E. WILLIAMS, S. DAVAGE, H. A. LEWIN, F. LANDOR, J. SPARK, J. GOULD, S. E. H. MORANT.

MISSIONS.

New Orleans District, $1,400; Pleasant Plains, $145; Algiers, $100; Ames Church, $400; Clinton Street, $50, Camp Parapet, $25; Sixth Street, $100; Indian Village, $25 Ponchatoula Circuit, $25; Mandeville, $20; Gretna, $20; Lower Coast, $100.

Upper Coast District, $1,400; St. Charles and St. John, $50; Whitehall and Ashland, $40; Iberville, $40; Gross Tete, $40; West Baton Rouge, $50; Magnolia, $40; Stony Point, $40; Comite, $50; East Feliciana, $20; Clinton, $20; Jackson, 40; New Roads and New Texas, $100; St. Francisville, $40; The Plains, $40; State Line, $40.

Opelousas District, $1,000; Opelousas and Washington, 65; St. Martinsville and New Iberia, $50; Thibodeaux and Terrebonne, 40; Cluchenville, $50; La Teche, $150; Brashear, $50; Houma, $60; Alexandria, $40; Woodlawn, 40; Cototeau, $40.

Shreveport District, $850; St. James, at Shreveport $100; Springridge, $75; Mansfield, $40; Bastrop, $65; Monroe, $20; Red River, $35; Bossier, $50; Natchitoches, $40; Lake Providence, $30; China Grove, $100; Campte, $50.

German Work, First German Church, $1,000; Second Church, $500; Third Church, $500; Grand total for English and German Work, $9,500.

J. M. VANCE, President,
J. C. HARTZELL, Sec'y.

EMPEROR WILLIAMS, S. E. H. MORANT, H. T. ABBOTT,
W. M. DAILY, A. JACKSON, W. M. DAILY.
Approved, G. HAVEN.

CHURCH EXTENSION.

"The groves were God's first temples." But in later times men felt the need of churches. The Church Extension Society proposes to aid those that need it, to help by loans or grants the deserving poor. The Society has largely helped us during the ten years of the existence of our Conference. Every part of our State has been reached by its kindly hand and almost every church warmed by its smile.

The following places were aided during the year.

Pleasant Plains New Orleans received a loan of $600; Opelousas District received donations as follows: Jeannerette $50; Brashear $50; New Iberia $100.

Upper Coast District received donations as follows: New Roads $75; St. Charles $200.

Shreveport District received donations as follows: St. James in Shreveport $200; Bastrop $50; Island $40.

JAMES MORROW,
Chairman.

SUNDAY SCHOOLS.

The report gave at length the great good coming to the church through the Sunday School, and called upon the Ministers to follow the requirements of the discipline in organizing Sunday Schools.

The aid extended to our schools in the South by the Sunday School Union, was gratefully remembered.

MINUTE MONEY FOR 1875.

Your Committee respectfully report that the following accounts have have been collected on the unpaid minute money of 1875: P. Yarborough, $1; T. Kennedy, $2.50; Willis Carr, $1; Scott Chinn, $1.50; J. Webb, $1; J. Dutch, $3.75; J. Sparks, $1.50; L. Johnson, 1; H. Wallace. $1; M. Smith 60 cents; H. P. Royal, $1; J. W. Hilton, $1; J. J. Kienle, $1; raised by public collection in Conference, $15.20; Total, 33.05.

Of this amount $30.50 has been paid to the printer, balance due on account of 1875 minutes, and the remaining $2.55 has been paid the Secretary on Minute account of 1876.

(Signed) L. ALLINGER.

MEMOIRS.

Rev. James Madison Bryan,

Was born in Newbern, North Carolina, June 1st, 1817,—born in Slavery. He remained in North Carolina until he was seventeen years of age, when his owners removed to Tennessee, where he remained until his 22d year. He was then sold to a wealthy planter, Col. W. W. Pugh, on Bayou Lafourche in Louisiana. He seems to have become a great favorite with the Pugh family and was cared for and instructed far beyond most of his fellow servants. He often spoke to me of the religious instruction he received from a female member of the family who was a pious Episcopalian—by which he was led to a religious life in the Episcopal Church, for which he retained an affection and an admiration to the day of his death. But he soon found that the Methodist Church was far better suited to his religious feelings, and opened a wider field of usefulness among his fellow servants, so with his Episcopal training he went into the Methodist Church and soon became a useful Preacher, gathering the people around him, and winning many souls to Christ. He remained with his former owners on Bayou Lafourche until 1865, when he came to New Orleans, to be present at the organization of the Christmas Conference of the old mother Methodist Episcopal Church, presided over by the late Bishop Thomson. Here he was induced by his comrades, and his convictions of duty, to join the Mississippi Mission Conference as it was then called. His first appointment was to Vicksburg, with Rev. N. L. Brakeman, as Presiding Elder. Here he planted our Church, and nursed it in its infancy, and succeeded during the year in erecting our first Church in that city. His next appointment was to St. Martinsville, on Bayou Teche. He remained on this work three years, built one Church and organized three other congregations, and was both popular and useful. In 1870 he was appointed to Donaldsonville, and here gave three years of labor and toil to the Church. He was then appointed to Sixth Street Church in this city. Here he remained two years a faithful and laborious worker for the Church. With a constitution greatly enfeebled, and failing health, he desired to remove to his own little home in Donaldsonville, and he was appointed to a charge in the vicinity of his home, St. James Chapel. After removing his family he was taken sick, and thus kept from his work for a time. But as soon as able with the heroism of a true Methodist Preacher he went to his work, and commenced what seemed to promise to be one of the most successful years of his life. But in a few weeks he was taken down with hemorrhage of the lungs which continued at times to prostrate him throughout the year. Still, as he was able, he

continued his work, supervising the affairs of his Church and preaching when able. In September he had a most profuse hemorrhage, after which he preached no more. On the 27th of November he attended his last quarterly meeting, but was not able to go to the Church. His quarterly Conference was held in his room, at his own request. And this was his last official work for the Church. He returned to his home, and his bed—and gradually wasted away until January 2nd, 1876, about noon when he sweetly fell asleep in Jesus. On the Thursday before his death he prayed aloud on his couch—saying, "O Lord, I have lived here long enough—my work is done, my strength gone, I have enjoyed and suffered much, now be pleased to take me up to live with thee forever." On the Friday before he expired he called his son Cornelius to him, and said, "My son, go down to St. James, and wind up all the business; and get all my reports ready for Conference—Leave me quietly, as I do not expect to be living when you get back, but O Cornelius, meet me in Heaven." And so it was, the son returned to find his Father cold in death. To his wife he said, "My dear wife, my hour has come, and I thank God that it has come, and my sufferings will soon be over." He closed his eyes in silence for a time, and then looking up to friends around him he said. "My way is clear—there is no veil between me and my God, Heaven is in sight, I am now passing over Jordan—Jesus" But they could hear no more. He tried to clasp his hands, and then gently folded them on his bosom and the wheels of life stood still.

Brother Bryan was a good man, a close student, a sound Methodist, a good Preacher, a faithful Pastor, a good worker for Christ and his Church, a devoted husband, a loving father, a true friend, a faithful Christian, and died as he lived, a man of God. His Funeral was conducted by Rev Thomas Kenady, Pastor of Donaldsonville Church. It was attended by a vast concourse of people, the Church was draped in mourning, and all united in showing the greatest of respect and affection for a noble man of God and Minister of Jesus Christ who had passed into the Heavens in such glorious triumph. His memory is precious. Let us remember his widow—and his children are already rising up to pronounce him blessed, we pray that his mantle may fall on his son, who finished the years work for his Father.

Respectfully submitted,

WM. M. DAILY, Chairman.

Mrs. Amelia Osborne.

Mrs. Amelia Osborne, wife of Rev. Saml. Osborne, died in Gretna, September 3d, at the age of 61 years, after an illness of sixteen days. Her death gave assurance of a well-grounded faith which gave her the victory and enabled her to say, "I am willing and ready to go. I have peace with God. All is right." Sister Osborne has been a faithful wife and devoted to the cause of Christ. Haeven is her eternal reward.

DR. DAILY'S CENTENNIAL SERMON.

The Conference requested the publication of Dr Daily's very able Centennial sermon preached before the Conference, which was an elaborate and eloquent discourse. The Doctor however in the following words in a note to the Secretary explains why it does not appear :

"As to the '*Centennial Sermon*' the Resolution of Conference was for the publication of the Sermon *entire*. But this would double the *size*, and *cost* of the Minutes, and hence is *impracticable*. A meager outline or abstract of the Sermon would not meet the expectations of the Brethren, neither would it be in compliance with the Resolution of Conference. Hence I deem it wise and prudent to decline making out any abstract for publication in the Minutes."

CONFERENCE ROLL FOR 1876.

Anthony Ross,
Henry Green,
Scott Chinn,
Emperor Williams,
Thomas Kennedy,
Wm. Murrell,
Samuel Osborn,
E. P. Royal,
Robert Hodge,
James Hayward,
Joseph Gould,
Levi Johnson,
Presly Yarborough,
J. M. Vance,
Amos Gunby,
Felix Landor,
W. P. Forest,
Isaac Hayward,
Reason Ennis,
Geo. Washington,
Frederick Reeves,
Christopher Hunt,
Henry P. Taylor,
Joseph Dutch,
L. Allinger,
J. W. Hilton,
Addison Moore,
Marshall Smith,
Peter Brown,
H. A. Lewin,
J. L. J. Barth,
Andrew Jackson,
Wm. D. Godman,
C. Downs,
George Washington, 2d.,
S. Armstead,
M. C. Cole,
John W. Wesley,
John Sparks,
Austin Jones,
Austin Kennedy,
Horace Wallace,
Wm. M. Daily,
John Brooks,
Perry Hall,
Stephen Priestly,
Henry T. Abbott,
Joseph C. Hartzell,
Samuel Davage,
Washington Brooks,
A. Hilton,
R. Anderson,
S. E. H. Morant,
J. Webb,
R. W. Overton,
J. J. Kienle,
Willis Carr,
T. E. Madden,
P. King.
M. Dale,
A. Martin,
A. Spears,
A. Legardy,
C. Thompson,
Frank Harvey,
J. D. Adams,

THE LAY ELECTORAL CONFERENCE

This body is composed of laymen elected from the various charges throughout the Conference, and assembled to elect Delegates to the General Conference. The following proceedings were furnished by the Secretary:

NEW ORLEANS, Jan. 9, 1876.

The lay delegates of the Methodist Episcopal Church, in Louisiana, met Wednesday, at half-past twelve o'clock.

After singing and prayer, N. D Bush was elected temporary president, and Josiah Fisk secretary.

On motion of P. Landry a committee of five was appointed on credentials, as follows: P. Landry, J. B. Meyers, J. Ueber, G. Bell and J. F. Marshall.

After the recess the delegates were called to order, when the committee reported the following delegates:

George Lacy, George Payne, D. Newton, Isaac Bell, Allen Faxanel, Edward Osborne, J. H. Bailey, Josiah Fisk, Asa Garrett, Henry Baker, Aaron Green, Nicholas Giles, King Nicholsberry, Wm. Campner, J. Armstead, A. E. Albert, Wm. Turner, J. Ueber, N. D. Bush, Robt. A. Armstead, A. Bean, Geo. Henry, R. Remond, D. Handy, G. Smoot, L. Thomas, Jno. Booker, J. F. Marshall, C. Bussey, Graham Bell, H. McLend, Thos. Barnes, Jas. Green, Jno. Monroe, Ford Summers, Thos. Johnson, Geo. Wells, P. Landry, George Winfrey, Thomas Montgomery, A. Smith, J. B. Meyer, Jack Little, Jas. Henry, M. Gary, A. Bahem, H. Swanson, D. Grimes.

The report of the committee was adopted.

On motion of J. H. Bailey it was resolved that the temporary organization be declared the permanent organization of the body, and that the convention adopt the rules governing the ministerial conference in the election of a Delegate to the General Conference.

The following named persons were appointed tellers: G. Lacy, J. Ueber, A, E. Albert.

Dr. William M. Daily, Emperor Williams and Rev. Mr. Hunt were introduced as a committee from the Conference. The committee stated that they had been appointed to request a joint meeting of the lay and ministerial delegates on the tenth of January, 1876.

It was resolved that the invitation be accepted, and twelve o'clock was designated as the time of said meeting.

Josiah Fisk, G. Bell, J. Ueber and P. Landry were appointed a committee to present the lay delegation to the Conference at said meeting.

The Conference then proceeded to the election of a delegate to the General Conference.

On the second ballot G. Bell having received a majority of all the votes cast, was declared duly elected.

On motion of C. Bussey, the election of G. Bell was declared unanimous.

On motion of P. Landry, General Cyrus Bussey was unanimously elected the alternate delegate.

The president, N. D. Bush, having called A. E. Albert to the chair, offered the following resolution, which was adopted, without a dissenting voice:

Resolved, That this Conference has unwavering faith and confidence in General Cyrus Bussey, as a friend of the colored people.

On motion the Conference adjourned until the tenth of January, at 11:30 a. m.

JANUARY 10th, 1876

The Conference met and prepared to attend the joint session arranged with the Annual Conference, a report of which is found in the proceedings of that body.

N. D. BUSH,
President.

JOSIAH FISK,
Secretary.

STATI

NEW ORLEA

CIRCUITS AND STATIONS.	MEMBERSHIP. Probationers.	Full Members	Local Pre'ch'rs	Deaths.	BAP'MS Children	Adults.	CHURCH PROPERTY Churches	Probable Value.	Parsonages.	Probable Value.	SABBATH SCHOOLS. Schools.	Officers and Teachers.	Scholars of all Ages.	Expenses for the year.	For Conference Claimants	FOR MISSIONS Churches	Sabbath Schools.
O. Wesley Chapel,	296	728	5	13	86	10	1	$ 30000	..	$....	1	9	400	$ 25 00		$ 25 00	$ 25 00
Ames Church,	15	123		2	9	2	1	50000	..	.....	1	12	102	..	$ 3 55	55 00	10 00
First Street,	50	429	5	7	30	16	1	8200	..	.....	1	14	250	168 00	2 00	13 00	5 00
Sixth Street,	35	80	3	3	13	8	..	.....	..	...	1	6	75	... ..	..	.... ..	..
Mount Zion,	145	146	3	1	46	13	1	8000	..	....	1	8	145	110 00	....	5 00	2 50
Union Chapel,	150	300	3	6	60	18	2	24000	..	.....	1	12	120	15 00	1 00	5 00	
La Harpe,	16	75		8	29	10	1	5000	.	.....	1	6	54	10 00	...	..	5 00
Simpson Chapel,	20	128	2	..	11	3	1	3700	..	.....	1	4	75	10 00	.. ..	4 00	.....
Thomson Chapel,	60	71	3	4	9	10	1	6000	..	.....	1	4	126	5 00	....	10 00	.....
Pleasant Plains,	9	61	2	3	22	2	1	6000		...	1	5	100	78 50	1 45	10 00	1 50
Algiers,	4	30	3	1	3	1	1	600	..	.....	1	3	25	2 00	50	1 25	60
Clinton Street,	20	106	3	2	10	4	1	3000	..	.....	1	6	75	5 00	50	6 00	1 25
Gretna,	1	10	1	...	...	..		.....	..	.. ..	1	2	10	....	.....	....	.....
Plum Street,	16	40	3	2	6	...	1	500	..	.....	1	2	41	.....	.....	.....	.. ..
Camp Parapet	10	80	2	7	12	2	1	2200	1	200	1	6	40	4 00	50	4 00	50
University,				...	...	...		.....	..	.....	1	9	115	.... .	.....	.. .	.....
" First German,	1	51		1	7	...	1	7000	.	.. ..	1	35	165	225 00	5 00	88 60	29 65
" Second German,	1	39	1	3	7	...	1	6000	..	....	1	18	133	173 40	2 00	3 15	10 60
" Third German,	5	40	1	..	8	...	1	4000	..	....	1	12	60	100 00	1 00	25 00	10 00
int a laHache, Buras & S.W Pass	2	4		..			1	1400	..	.. ..	2	6	30	20 00	.....	.....	
ion and Grand Prairie,	3	8		..	29	4	..	.....		....	2	6	28	30 00	1 50	4 50	1 25
ntchatoula Circuit	13	36	3	1	2		1	500		.... ..	1	4	26	2 00	.....	50	.....
andeville,	9	40	3	..			1	1650	..	... ..	1	4	50	3 00	.....	.....	....
dian Villageand Bayou La Comb	20	60	2	..			2	1100	..	. .	1	5	140	5 00	.....	. .	.....
ady Grove	3	40	1				1	500	.	.. .	1	3	25	. ..	.....	.....	..
Total,	904	2725	49	54	399	103	23	$169 350	1	$200	27	196	2439	$ 991 90	$19 00	$294 00	$102 85

OPELOUS

pelousas and Washington,	50	223	4	17	24	47	3	$ 7000	2	$ 200	2	6	200	$ 5 00	$	$ 5 00	$ 2 00
ew Iberia and St. Martinsville,	18	267	7	4	25	22	2	3000	..	.....	2	4	60	.... .	....	3 00	.....
olmesville and Cheneyville,	26	230	4	7	18	83	2	800	1	200	2	4	60	.....		3 35	1 00
lexandria and Pineville,	13	250	8	4	52	38	2	4000	1	2000	2	5	105	..... .	.....	3 0	.....
ototeau,	15	178	4	5	50	15	1	100	..	.. ..	3	7	110	.....	.....	5 00	.....
ypremort,	16	93	...	3	15	15	2	5500	1	500	2	4	80	..... .	.....	1 50	.....
ote Blanche and Wick's Island,	15	70	2	13	13	6	2	500	..	.. .	1	4	45	1 50	.....	2 50	1 00
a Teche;	22	41	3	1	8	4	1	550	..	.. .	1	5	50	1 13	.....	5 00	.....
ranklin,	35	203	3	7	20	12	1	2500	.	.. ..	1	8	106	25 00	.....	3 00	.... .
eannerette,	16	196	4	2	36	12	3	4000	1	200	2	4	75	15 00	...	2 00	... .
ouma,	27	79	3	2	9	6	1	2000	1	200	1	6	83	.....	50	6 00	50
rashear and Centerville,	25	73	5	6	28	11	2	4000	..	.. ..	2	7	160	.....	.....	7 00	...
errebonne,	3	131	2	2	7	...	1	1200	..	.. ,..	1	5	46	.. ..	.....	1 50	....
hibodeaux,	6	50	3	1	12	...	1	2000		.. ,..	1	6	75	.....	...	2 00	....
Woodlawn, Napoleon & Plankerville	30	196	4	7	37	3	1	2800	1	300	1	7	120	. ..	50	1 00	
Total	317	2280	56	61	354	226	25	$ 39950	8	$3600	24	82	1375	$ 47 63	$ 1 00	$ 50 85	$ 4 50

ICS.

ICT.

	BENEVOLENT COLLECTIONS							SUPPORT OF MINISTRY.							
	For Board of Church Extension.	For Tract Society	For Sunday-School Union M. E Church	For Freedmen's Aid Society.	For Education	Total benevolent collections.	Bishops.	Presiding Elders	Claims for Minister	Receipts for Ministers.	Am't raised for building and improving churches & parsonages	Indebtedness on churches & parsonages.	Church incidental expenses.	Total raised for all purposes
	$ 15 00	$ 2 50	$	$ 5 00	$ 2 50	$ 80 00	$ 5 00	$ 60 00	$ 1242 00	1195 00		$	$ 989 00	$ 2349 30
	5 00	..	5 00	5 00		8 55	.....	50 00	2000 00	1555 00	10 00	6000 00	890 00	2588 55
	8 00	1 50	5 00	2 00	2 00	41 51	2 00	30 00	1,00 00	800 00	284 00	38 00	358 00	1681 50
	...	.. .	....	.....	.....	...	..	7 35	60 00	59 00	.....	200 00	350 00	416 35
	4 00	2 50	2 50	3 00		22 50	3 00	20 00	1000 00	475 00	2027 00	4800 00	765 00	342 50
	4 00	..		...	3 00	15 00	2 00	30 00	1100 00	1075 00	1500 00	7311 00	300 00	2935 00
	5 00	50	85	5 00	.....	2 35	5 00	20 00	650 00	614 00	612 00	108 00	100 00	1388 35
	2 00	..	1 25	..	4 00	11 25	....	15 00	40 00	38 00		40 00	55 00	129 25
	3 00	1 00	1 00	2 50	1 00	22 50	3 00	20 00	500 00	431 00	32 00	750 00	75 00	583 50
	5 00	2 05	1 00	1 00	1 00	25 00	2 00	20 00	450 00	400 00	1194 00	75 00	75 00	1792 50
	1 00	35	..	.....	25	3 95		3 60	50 00	50 00	112 00	....	10 00	181 55
	3 00	1 00	1 00	3 50	2 00	20 75	1 50	28 00	550 00	381 00	10 00	....	110 00	554 75
	.....	... ..		.....		.....	...	.....	.....	....	..	....	25 00	25 00
	.....	40	..	50	.....	1 40	....	6 00	125 00	157 00	6 00	200 00	15 00	181 55
	2 00	25	50	50	50	10 00	1 00	20 00	300 00	285 00	50 00	....	43 00	412 00
	.....	..	.....	.....	... ..	..				.			10 00	10 00
	5 00	1 00	1 00	3 00	..	134 25	1 00	60 00	1750 00	1750 00	475 00	800 00	200 00	2844 25
	3 85	1 05	70	15	1 65	60 90	2 65	25 00	500 00	500 00	292 00	2700 00	96 00	1047 30
	2 00	2 00	1 00	.....	.....	43 00	2 00	6 00	700 00	700 00	440 00	950 00	150 00	1493 00
	.....	.. ..	.....	.	..	.....	....	.....	422 00	422 00	---	....	....	442 00
	.....	...	2 65	.....		9 90	....		4 00 00	349 00	....	....	30 00	418 90
	50	50	40	...	.....	1 90	....	5 00	75 00	60 00	...	...	25 00	93 90
	.....	.. ..	.....	.....	.....	.....	....	5 00		..	.	....	12 00	20 00
	... .	.....	.....	.. ...	....	.....	....	4 50	75 00	66 00	174 00	....	20 00	269 50
	.....	....	.....	.....	... ..	...	.	..	....	...	....	....	.....	.. ..
	$ 67 35	$16 6	23 25	$ 31 15	$17 90	$609 70	$30 15	$490 45	$13 189 00	$11 362 00	$ 7218 00	$23 972 00	$3999 00	$24,285 35

CLOUS ICT.

2 00	$ 4 00	$ 2 00	$	$ ..	$ ...	17 00	$ 2 00	$ 43 00	600 00	$ 200 00	4 00	$ 2 00	$ 422 00	$ 691 00
	3 00	.....	...	3 00		9 00	.....	16 00	500 00	158 00	254 00	278 00		437 00
1 00	2 25	50	1 00	3 00	.....	12 60	1 00	17 00	300 00	180 00	.....	.....		209 60
	.....	2 00	5 00	2 00	...	12 00	.....	40 00	1000 00	360 00	800 00	360 00	960 00	2172 00
	1 00	50		1 00	....	7 50	.....	7 00	600 00	250 00	70 00	950 00		334 50
	1 50	35	...	1 00	25	5 10		15 00	800 00	110 00	.. ..	....		130 10
1 00	2 50	1 00	...	2 00	.....	10 00	50	20 00	250 00	135 00	....	....		166 50
	5 00	1 50	1 50	3 00	2 00	23 00	4 0	2 0	250 00	200 00	....	.....		226 13
	3 00	1 00	1 00	3 50	.....	15 00	2 00	22 00	500 00	304 00	80 00	276 00		446 00
	2 00	1 00	5	2 00	...	9 00	1 00	10 00	400 00	300 00	50 00	300 00	169 00	553 00
	4 00	1 00	2 00	1 00	1 00	20 50	2 50	24 00	375 00	450 00	.... ..	.....		494 50
	7 00	2 00	2 00	7 00	.....	27 00	1 00	14 00	375 00	230 00	300 00	650 00		571 00
	1 00	.....	.....	50	...	3 00	.....	.....	400 00	167 00	... ...	....		170 00
	1 50	.....	1 00	1 25	75	6 50	.....	. ..	300 00	59 00	2000 00	....	176 00	2885 00
	.....		..		.....	1 50	...	13 35	300 00	110 00	25 00	85 00		148 35
4 50	$ 37 75	$12 55	$14 00	$ 30 25	$ 4 00	$ 178 70	$14 00	$24 35	$ 6950 00	$ 3213 00	$ 3583 00	$ 2901 00	$1727 00	$ 9634 68

STAT

UPPER

CIRCUITS AND STATIONS.	MEMBERSHIP. Probationers.	Full Members	Locl Pre'ch'rs	Deaths.	BAP'MS. Children	Adults.	Churches	CHURCH PROPERTY Probable Value.	Parsonages.	Probable Value.	SABBATH SCHOOLS. Schools.	Officers and Teachers.	Scholars of all Ages.	Expenses for the year.	For Conference Claimants	FOR MISS Churches	Sabbath Schools.
t. John and St. Charles,	13	44	3	2	4	2	1	$ 3000	..	$....	1	7	50	$	$	$ 2 00	$...
t. James,	15	70	3	1	12	10	1	1800	..	....	1	4	40	.. ..	.....	...	1
onaldsonville,	15	120	.	2	44	1	1	4000		....	2	10	186	.. ..	....	5 00	
shland,		43	3	..	18	..	..	---	..	....	..	. .	....	.....	.....	5 00	
ayou Goula,	8	63	5	1	..	...	..	...	..	....	2	4	40	.....	.....	..	
laquemine,	5	52	3	.	4	..	1	250	..	....	4	7	93	.....	.....	1 00	
ross Tete,	72	193	4	6	9	13	1	250		....	1	8	82	....	.....		
Villiams Grove,	5	250	4	..	67	4	1	1000	...	....	1	3	15	.....	... ..	2 50	
tony Point,	48	230	8	..	30	14	1	1800	..	....	1	10	60	...	70	20 00	
aton Rouge,	34	75	4	11	28	4	2	1500	..	....	4	16	150	.....	.....	1 50	
ast Baton Rouge	48	112	8	4	24	28	2	1000	1	50	3	7	102	.....	25	2 20	
linton,	15	91	4	2	22	4	1	900	..	....	1	7	91	.....	.....	2 00	
ast Feliciana,	64	182	6	4	24	8	3	3000		....	2	6	100	. . . .	.....	14 00	
eliciana,				..	..	..	..	..	.	....				.....	.....	...	
ittle Bethel,	25	240	4	5	40	26	2	1500	..	....	3	6	161	.....	.....	2 00	
West Baton Rouge,	15	116	2	1	7	5	1	800		....	1	4	60	.....	.....	4 00	
ackson	8	86	3	2	10	2	1	1500	1	500	3	9	70	.....	.....	75	
t. Francisville,				..	..	..	..	....	..	....	..	..	....	.. ..	....	...	
New Roads and New Texas,	12	55	1	4	16	15	1	800	1	200	2	6	80	.....	50	2 00	
Total,	402	2022	65	35	359	136	20	$ 23100	3	$ 750	32	114	1380	$	$ 1 45	$ 63 95	$ 1

SHREV

Shreveport, St. Pauls	14	84	2	2	6	...	1	$ 2000	..	$....	1	9	58	$ 26 15	$ 3 00	$ 4 00	$
" St. James,	6	66	1	3	5	5	1	3000	..	.....	1	5	72	46 00	1 50	1 50	1
" Wesley Chapel,	..	.	..	...	...	...	..	.....	..	... .	..	...	..	.....	.....	.....	...
Springridge,	10	240	8	4	10	40	5	1000	..	....	3	8	75	.....	50	4 00	...
Mansfield,	36	450	5	4	68	57	2	2800		....	4	14	370	60 00	1 00	10 00	..
Red Springs Circuit,	53	150	3	2	56	30	1	400	..	.....	4	13	130	.....	1 00	2 00	1
Natchitoches,	35	145	5	...	22	20	1	1500	..	....	1	6	67	.....	2 00	3 00	3
Red River,	....	..	..	..	..	..	..	.....	..	....	...	...	....	.....	.....	.....	...
China Grove,	....	43	1	2	16	8	1	.....	..	....	..	..	....	.....	.....	.....	...
Allensville,	53	56	2	1	36	6	2	750	..	....	2	3	38	.....	.....	1 00	
Sampte,	25	150	2	..	2	7	1	150	..	.....	.	...	....	.....	1 00	1 00	1
Bossier Circuit,	4	100	3	2	7	4	1	1000		.....	1	2	100	.. ..	1 00	1 50	...
Scotts Circuit,	33	51	2	2	32	5	2	600	..	....	1	4	24	2 00	1 00	1 00	...
Monroe and Island	22	332	8	3	19	11	2	400	1	700	2	8	260	.....	1 00	5 00	...
Bastrop,	22	98	1	1	50	9	3	2700	..	.....	3	9	161	.....	1 00	1 00	...
Lake Providence,	23	66	7	3	14	11	2	700	..	. . .	3	6	116	.....	1 00	2 00	...
New Hope Circuit	70	200	4	.	55	10	4	500	..	.....	3	4	69	.....	.. ..	2 00	...
Columbia,	....	..	..	...	.	.	..	.....	...	....	..	....		.....	.....	.....	
Total	406	2231	54	29	398	223	29	$ 17500	1	$ 700	29	91	1539	$ 134 15	$15 00	$ 38 00	$ 6

REC

New Orleans District	904	2725	49	54	399	103	23	$ 169350	1	$ 200	27	196	2409	$ 991 90	19 00	$294 00	$1
Upper Coast "	402	2022	65	35	359	136	20	23100	2	750	32	114	1380	.....	1 45	63 95	1
Opelousas "	317	2280	56	61	354	226	25	39950	8	3600	24	82	1375	47 63	1 00	50 85	
Shreveport "	406	2231	54	29	398	223	9	17500	1	700	29	91	1539	134 15	15 00	38 00	
Grand Total	2029	9258	224	179	1510	688	97	$ 249900	12	$5250	112	483	6703	$1173 68	$36 00	$446 80	$11
Last Year	2569	9666	243	221	1430	886	84	252030	9	4900	96	447	5698	1303 75	30 60	434 50	
Increase	...	.....	...	.	80	2	13	$	3	$ 350	16	36	110	$ . . .	$ 5 40	$ 12 30	$
Decrease	504	408	19	42			..	2130	..					130 07			

TICS.

PER

STRICT.

	VOLENT COLLECTIONS.							SUPPORT OF MINISTRY.										
Sabbath Schools.	For Board of Church Extension.	For Tract Society.	For Sunday-School Union M. E. Church	For Freedmen's Aid Society.	For Education.	Total benevolent collections.	Bishops.	Presiding Elders	Claims for Minister	Receipts for Ministers.	Am't raised for building and improving churches & parsonages	Indebtedness on churches & parsonages.	Church incidental expenses.	Total raised for all purposes
	$ ...	$ ...	$ ...	$ ...	$ ...	$ 2 00	$ ...	$ 18 15	$ 180 00	$ 74 00	$ 510 00	$ 490 00	$ ...	$ 802
	...	...	...	...	...	2 25	1 00	16 15	175 00	71 00	100 00	200 00	...	412
	3 00		1 00	2 00	1 00	14 00	2 00	23 40	3 0 00	256 00	53 00	227 00	...	346
	4 00	...	...	5 00	...	15 00	1 00	...	100 00	80 00	...	...	...	95
		...	...	...	...	...	...	...	100 00	20 00	...	9 00	...	20
	1 00	...	...	1 00	1 00	5 00	1 00	8 15	100 0	104 00	...	...	...	207
	...	...	...	...	...	1 00	1 00	10 05	275 00	80 00	...	...	...	91
	2 00	...	50	...	...	7 00	2 00	13 70	200 00	95 00	9 00	...	...	124
	7 25	70	1 00	3 00	2 00	37 65	3 00	46 00	52 00	34 00	92 00	...	...	515
	60	50	...	...	...	3 10	50	25 75	175 00	72 0	...	...	...	100
	50	25	1 00	25	25	4 70	...	10 40	250 00	200 00	50 00	80 00	...	265
	1 10	...	75	...	...	3 85	...	34 50	400 00	122 00	...	84 00	...	160
	5 00	1 30	...	...	1 50	24 80	3 00	21 15	400 00	142 00	30 00	...	...	217
	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	3 20	45	1 00	...	...	8 15	1 50	9 45	350 00	108 00	15 00	10 00	...	140
	2 50	...	2 50	1 00	...	10 00	...	11 75	300 0	151 00	...	...	...	172
	50	...	1 00	...	...	2 25	...	33 40	400 00	178 00	...	50 0	...	213
	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	1 50	...	...	...	...	4 00	...	...	240 00	78 00	85 00	93 00	...	213
	$ 31 95	$ 3 10	$ 8 75	$ 12 25	$ 5 75	$ 141 15	$ 16 00	$ 82 00	$ 4455 00	$ 2171 00	$ 945 00	$ 1243 00	$ ...	$ 4008

HREV

STRICT.

$	$ 2 00	$ 1 00	$ 3 00	$ 1 00	$ 2 00	$ 20 00	$ 4 00	$ ...	$ 140 00	$ 660 00	$ 140 00	$ ...	$ ...	$ 846
	8 00	...	...	1 00	1 00	16 00	1 50	42 00	507 00	469 00	1032 00	800 00	...	1605
	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	2 00	...	...	1 00	1 00	8 50	...	29 00	405 00	295 00	60 00	...	...	392
	5 00	1 00	...	1 00	3 00	21 00	...	38 00	385 00	444 00	269 00	89 00	...	921
	2 50	50	...	1 00	1 00	10 00	1 00	10 00	208 00	72 00	90 00	5 00	...	182
	6 00	1 00	1 00	3 00	3 00	22 00	2 00	51 00	186 00	251 00	...	...	...	324
	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	1 00	...	...	...	...	2 50	50	4 20	400 00	88 00	5 00	...	...	99
	4 00	1 00	1 00	1 00	1 00	12 00	1 00	6 60	350 00	100 00	63 00	80 00	...	181
	2 00	...	...	50	50	6 00	50	17 75	441 00	109 00	48 00	238 00	...	180
	1 00	...	...	...	1 00	5 00	1 00	10 00	...	...	73 00	...	...	90
	2 00	1 00	1 00	2 00	1 00	15 00	2 00	51 00	825 00	351 00	44 00	...	...	461
	2 00	50	50	...	...	6 00	1 00	25 00	311 00	189 50	146 00	50 00	...	366
	3 00	50	50	1 00	1 00	10 00	1 00	28 00	253 00	47 00	150 00	40 00	...	235
	2 00	...	...	...	1 00	6 00	1 00	20 00	110 00	200 00	...	70 00	...	226
	...	...	...	...	...	...	...	...	...	...	...	...	...	...
$ 6	$ 42 50	$ 6 50	$ 7 00	$ 12 50	$ 16 50	$ 160 00	$ 16 50	$ 332 55	$ 45 1 00	$ 327 00	$ 2120 0	$ 137 00	$ ...	$ 6116

RE

ATION.

$ 5 85	$ 67 35	$ 16 60	$ 23 35	$ 31 15	$ 17 90	$ 609 70	$ 30 15	$ 499 45	$ 13189 00	$ 10362 00	$ 7218 00	$ 23972 00	$ 3999 00	$ 24385
	31 95	3 10	8 75	12 25	5 75	114 15	16 00	282 00	4455 00	2171 00	945 00	1243 00	3726 50	4008
9 50	37 75	12 85	14 00	30 25	4 00	178 70	14 00	248 50	6950 00	3213 00	3583 00	2901 00	1727 00	9877
	42 50	6 50	7 00	12 50	16 50	160 00	16 50	332 55	4521 00	3275 00	2120 00	1372 00	...	6110
$ 15 35	$ 179 55	$ 39 05	$ 53 10	$ 86 15	$ 44 15	$ 1062 55	$ 76 65	1357 50	$ 29115 00	$ 20 21 00	$ 13866 00	$ 29488 00	$ 9452 50	$ 44388
20 00	194 90	32 80	41 00	155 45	38 50	1046 00	83 55	1157 85	27255 00	19586 00	17599 55	22221 96	...	40770
$ ...	$ ...	$ 6 25	$ 11 60	$ ...	$ 5 65	$ 16 55	$ ...	$ 199 65	$ 1860 00	$ 10435 00	$ ...	7267 04	$ ...	$ 3605
4 65	15 35			70 30			6 90				3733 55			